

G.O.Ms.No.115

Dated 06-06-2022

Read the following:-

01. G.O.Ms.No.302, Education (IE-1) Department, dated 30-12-1993.
02. G.O.Ms.No.32, Education (HE-2) Department, dated : 05.02.1996.
03. G.O.Ms.No.79, Higher Education (IE-I) Department, dated : 25.11.2002.
04. G.O.Ms.No.19, Higher Education (IE-I) Department, dated : 25.02.2009.
05. G.O.Ms.No.26, Higher Education (IE-I) Department, dated : 11.03.2016.
06. From C.I.E (I/c), A.P., Lr.Rc.No.Ser-II-2/1363/2016, dated : 04.11.2016.
07. From A.P. Public Service Commission, Lr.No.GAD03-APPS0RR/11/2022-RRS, dated 01-06-2022.

No.2041

NOTIFICATIONS BY GOVERNMENT

09. From Secretary (FAC), A.P. Public Service Commission, Lr.No.GAD03-APPS0RR/11/2022-RRS, dated 01-06-2022.

ORDER:-

The following Notification will be published in the Andhra Pradesh Gazette: -

NOTIFICATION

In exercise of the powers conferred by the provision to Article 309 of the Constitution of India and of all other powers hereunto enabling, the Governor of Andhra Pradesh hereby makes the following amendment to the Andhra Pradesh Intermediate Education Service Rules issued in G.O.Ms.No.302, Education (IE-I) Department, dated 30-12-1993, as subsequently amended from time to time:

AMENDMENT

In the said rules, for the words 'Physical Director' and 'Librarian' where ever occurred, the words 'Junior Lecturer in Physical Education' and 'Junior Lecturer in Library Science' respectively shall be substituted.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B.RAJSEKHAR IAS,
SPL. CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of Printing & Stationery, A.P., Vijayawada. (with a request to publish in the next Extraordinary Gazettee and supply 300 copies to the Government).

✓ The Commissioner of Intermediate Education, A.P., Tadepalli, Guntur District.

The P.S to Hon'ble M (Education).
The P.S. to Spl.Chief Secy. to Govt. (School Education).
The Law (A) Department.
SF / SCs.

//FORWARDED :: BY ORDER//


SECTION OFFICER